

# The Whippet Club

## LIMITED OBEDIENCE SHOW

To be held under Kennel Club Limited Rules and Regulations G

### at Haddenham Village Hall

Haddenham, Nr Aylesbury, Bucks HP17 8EE

on Saturday 26th September 2015

**Entries close: Wednesday 26th August 2015 (Postmark)**



**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be **REGISTERED** at the Kennel Club and if a registered dog has changed ownership the **TRANSFER** must be registered before the date of the Show. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and **USE BLOCK CAPITALS** throughout when completing this entry form. \*The Kennel Club Registration Number (or the Authority to Compete number for dogs resident outside the UK) must be stated or the entry will be returned.  
\* **The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned**

### ENTRY FEES FOR EACH DOG ENTERED

<b>MEMBERS</b>	___ 1st entry per dog @ £4.00	£	:
	___ Subsequent entries same dog @ £1.50	£	:
<b>NON MEMBERS</b>	___ 1st entry per dog @ £5.00	£	:
	___ Subsequent entries same dog @ £2.00	£	:
<b>MEMBERSHIP</b>	___ Single - £8.00, Joint - £10.00	£	:
<b>CATALOGUES</b>	___ prepaid with entries @ £2.00	£	:
<b>ADVERTISEMENT</b>	£6 Full page/£4.50 Half page	£	:
	Prize Fund Donation or Specials Thank you	£	:
	<b>Total (Cheque / P.O.)</b>	<b>£</b>	<b>:</b>

Please make Cheques/P.O.s Payable to **THE WHIPPET CLUB**

**N.B. DOGS ALREADY ENTERED IN THE BREED SHOW WILL ONLY PAY 'SUBSEQUENT' ENTRY FEES**

PLEASE USE A SEPARATE FORM FOR EACH OWNER

PLEASE USE BLOCK CAPITALS

Registered Name of Dog Followed by K.C. Reg. No. (or ATC Number)	Breed	Sex D/B	Full D.O.B.	Breeder If Owner put Exh	Sire Block Capitals Please	Dam Block Capitals Please	To be entered in classes
*KC Reg No( or ATC No)	<b>WHIPPET</b>						
*KC Reg No( or ATC No)							
*KC Reg No( or ATC No)							
*KC Reg No( or ATC No)							

**In the case of joint registered ownership the name of every owner must be given here**

**DECLARATION** I/We agree to submit to and be bound by the Kennel Club limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Regulations.

Name of Owner(s) \_\_\_\_\_  
(Mr/Mrs/Ms/Miss)  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Usual Signature of Owner(s) \_\_\_\_\_ Date \_\_\_\_\_

ALL registered owners must sign here unless the signatory holds written authority and consent from other joint registered owners to sign on their behalf; evidence of such authority may be required.

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach © The Kennel Club

Post code \_\_\_\_\_ Telephone \_\_\_\_\_

Your address will appear in the catalogue unless you tick here	<input type="checkbox"/>
Your Tel. No. will appear in the catalogue unless you tick here	<input type="checkbox"/>

Entries and Fees which must be Pre-paid to be sent to the **Hon. Secretary:**

**Mrs M. Anderson, Howberry Lane Cottage, Nuffield, Henley on Thames Oxfordshire RG9 5SU**

**Tel: 01491 641140**